APOLOGIES Committee Services Tel. 01621 875791 / 876232

Council Chamber 01621 859677

DIRECTOR OF STRATEGY,
PERFORMANCE AND
GOVERNANCE'S OFFICE
DIRECTOR OF STRATEGY, PERFORMANCE
AND GOVERNANCE
Paul Dodson

4 February 2020

**Dear Councillor** 

You are summoned to attend the meeting of the;

#### APPOINTMENTS BOARD

on WEDNESDAY 5 FEBRUARY 2020 at 1.15 pm.

in the Northey Room, Maldon District Council Offices, Princes Road, Maldon.

A copy of the agenda is attached.

Yours faithfully

Director of Strategy, Performance and Governance

Leader of the Council (Councillor A S Fluker)\*

Leader of the Opposition (Councillor M S Heard)\*

**COMMITTEE MEMBERSHIP** 

Chairman or Vice-Chairman of the Strategy & Resources and Performance, Governance & Audit Committees

\* or their deputies

Councillor V J Bell and M W Helm

<u>Please note:</u> Limited hard copies of this agenda and its related papers will be available at the meeting. Electronic copies are available via the Council's website <a href="www.maldon.gov.uk">www.maldon.gov.uk</a>.

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## AGENDA APPOINTMENTS BOARD

#### **WEDNESDAY 5 FEBRUARY 2020**

## 1. **Appointment of Chairman**

- 2. <u>Chairman's Notices (please see below)</u>
- 3. **Apologies for Absence**

## 4. <u>Disclosure of Interest</u>

To disclose the existence and nature of any Disclosable Pecuniary Interests, other Pecuniary Interests or Non-Pecuniary Interests relating to items of business on the agenda having regard to paragraphs 6-8 inclusive of the Code of Conduct for Members.

(Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting).

### 5. Exclusion of the Public and Press

To resolve that under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 1 of Part 1 of Schedule 12A to the Act, and that this satisfies the public interest test.

### 6. **Appointment of Interim Director of Resources** (Pages 5 - 44)

To consider the report of the Director of Strategy, Performance and Governance, (copy enclosed).

### **NOTICES**

#### Fire

In event of a fire, a siren will sound. Please use the fire exits marked with the green running man. The fire assembly point is outside the main entrance to the Council Offices. Please gather there and await further instruction.

### **Closed-Circuit Television (CCTV)**

This meeting is being monitored and recorded by CCTV.